

# The Loud Cry

AND THE

## Mysteries

OF THE

## Present War

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Vol. I.

MONTREAL, AUGUST 1st, 1918.

No. 1

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*"The ten horns out of this kingdom,—the Roman Empire—are ten kings that shall arise; and another—the Pope—shall arise after them; and he shall be diverse from the first, and he shall subdue three kings." — The Pope wears the three crowns of those three kings he has subdued.*

*Europe is the Papacy, and the Papacy is Europe.*

*Europe was peopled by the children of Japhet.*

*The children of Japhet were called of God to maintain civil and religious liberty in the world, according to the principles of the Law of God.*

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# The Loud Cry

AND THE

# MYSTERIES

OF THE

# Present War

Clearly Brought to Light

—This contest will finish to decide, as far as this world is concerned, how the creation at large, will be governed, after this age.—

The fate of the universe will be decided in this world where Jesus Christ suffered.

—"Our little world, is the lesson book of the universe,"

—"Here are they that keep the commandments of God, and the Faith of Jesus"—

—"We are saved by Faith, not of ourselves; It is the gift of God"—.

—"The Just shall live by His Faith"—.

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THE MYSTERY OF THE  
PRESENT WAR.

## CHAPTER I

We wrestle not against flesh and blood, but against spiritual wickedness in heavenly places. Paul.

There was war in heaven:—the government of the universe—: Michael and his angels fought against the dragon—the prince of this world—: and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven—the government of the universe—.

John.

That part of this war that was fought since the destruction of Jerusalem is divided into seven phases, during seven periods, designated in the book of Revelation, by seven trumpets. The first four of them deal with the dismemberment of the Roman empire, and the setting up of the papal government instead. The next two of them deal with the Ottoman empire, which has been the "Woe" of Europe and popular Christianity. They reach to 1840 when the Turks lost their independence.

After this date comes the ~~the~~ of the seventh and last of them which shall accomplish the final destruction of that which is not immortal.

But the work thereof is delayed till the mystery of God, i.e. the Gospel is finished. And the present war is the prelude that the work of the Gospel is nearly finished, and that a time of trouble is about to commence, which time of trouble shall be as never was since there was a nation.

## CHAPTER II

This world has accepted democracy, and so will all the other worlds dotted in space.

We have prayed for years, saying: "Thy kingdom come thy will be done on earth as it is done in heaven". We ask for the government of Jesus Christ, which is a democratic government, a government elected by the will of the people.

It is natural for those who are christians to ask and wish for the government of Christ. A man will look for a chief, one who belongs to a creed of his own (choosing) but for the nations at large who care nothing and know nothing of the Faith of God as practiced and exemplified in the life of Jesus Christ and his town, for them to choose and fight for the principles of that government and decide that the rulers in the realm of Lucifer, wherein they live, must accept those principles of democratic government or leave the throne,

it means much: it means that Lucifer, the author of autocracy, is defeated in his purpose to become independent ruler of the universe.

If the Kaiser does not succeed to establish autocracy in this world, neither will Lucifer succeed to do so in all the worlds. For says the inspired writer: Our little world is the lesson book of the universe".

Germany is offering autocracy to the world by the force of arms but this war has proved so far that nine out of ten in this world have taken side against her, and that among the heathen nations, take China for instance

Germany while offering autocracy to the nations, she offers them also wordly wisdom, knowledge and skill developed to a higher degree under her system, and thus she means to force this blessing upon all. However they are not tempted by this but they rather sacrifice life and wealth before they surrender democracy for wordly wisdom, knowledge and skill, along with the rule of the autocrat, let that rule be ever so wise

It is liberty which the world wants.

Before Christ came and before the men of this world were acquainted with christian liberties, they have accepted autocratic government successively at the hands of Babylon, Medo-Persia, Greece and Rome, but in 538 when the principles of democracy brought to the knowledge of this world by the re-

ligion of Jesus Christ began to be known, the universal popularity of autocratic government, as practiced before and enforced by the force of arms, died forever. Therefore, as Jesus spoke and caused men not by compulsion but by persuasion to accept his government of love and peace, so likewise since 538 A.D., the Chief ruler in this world who sits at Rome has spoken his will to the kings of this world, but he could not command the armies to put it in force; it was the kings themselves, as their subjects willed it, who done this. Many attempts have been made since to reunite the armies of this world under the command of one man as of old and reestablish autocratic government but without success.

The men of this generation are willing to follow the Chief Ruler of this world only in as far as he holds before them the banner of love, peace and freedom, as understood according to the constitutional law they have accepted for all the kingdoms of this earth. Lucifer enlisted Germany on his side but she will lose the war, for autocracy is no longer popular in this world. Thus Lucifer will be forced once more, by his own subjects, to abandon the principles of government which he has invented, supported and practiced at the crucifixion of Jesus Christ and elsewhere, and to accept instead the principles of government. Jesus came to establish, and if the Chief Ruler of this world has recommended of yore the holy inquisi-

tion and the extermination of heretics everywhere, he will now find that his arbitrary power is gone altogether and he must only preach civil and religious liberty within the limit and the scope of the constitutional law of the land or leave the throne.

Lucifer has introduced autocratic government but Jesus has maintained on Calvary's Cross democratic principles. Thus Lucifer is defeated, for the attitude of this world at this war choosing democracy proves that Jesus is the proper man to call at the head of the government of the universe and not Lucifer, for even the enemies of God choose His principles of government, and the words of Daniel the prophet shall be accomplished, saying: "In the days of these kings shall the God of heaven establish a kingdom", that is the kingdom over all, and the prayer Jesus taught to his apostles shall be answered, for Jesus shall be called, to govern in heaven and in every world circling around the throne of God.

### CHAPTER III

The power to rule is from God, but the right to rule is from the people.

Therefore autocratic rulers shall be annihilated.

How did Lucifer come in possession of the dominion of this world? Because Adam received it from God, and he

surrendered himself to Lucifer and all was lost. But Christ came to this earth to deliver both man and his dominion from the power of darkness and from the claws of the autocrat. Christ knows that "it is not in man that walketh to direct his steps", but Lucifer claims that man in virtue of his creation has received power to obey the law, and therefore may be compelled to do so. Again Christ believes that man must be allowed to choose his Saviour and his King for himself, and ~~that if man walks by Faith~~ **He will choose according to the appointment of God, and get power from His King to obey His Law.** Thus the holy prophets understood this doctrine for they said: "The steps of a righteous man are from the Lord, it is He who worketh in his own people both to will and to do of His good pleasure".

Thus the scope of the Faith of God contains all righteousness along with the power to obey the same.

Again Lucifer claims that the divinely appointed ruler is an autocrat because of the very fact of his appointment and is called upon to enforce the law on all men as interpreted according to his autocratic will, whether they choose him for that purpose or not.

According to Jesus Christ and democratic principles, the right to rule comes to the ruler from the people. They must recognize their need of Him as a Saviour that He may be able to lead them in the right path, because they

know that it is not in them to direct their steps. But according to Lucifer, the right to rule comes from the power of the ruler independent of the will of the people.

God gives power and wisdom to a man to make him an efficient ruler, and a wise people will choose that man as their ruler.

Germany wants to save the world while the world does not want to be saved by her.

At this present war Russia and her allies are fighting to maintain democratic principles, namely, that the people may have the liberty to choose their own rulers. But the German Kaiser is trying to enforce the right to rule which he has received from God upon the whole world by his powerful army. Russia and her allies are holding unto the principles of government which Jesus Christ upholds—a government chosen by the people. But the Kaiser is forwarding by force the principles of government which Lucifer upholds—it is he who chooses over whom he will govern.

The old Roman empire was broken up and the present democratic order of things was established in Europe, namely, the civil affairs under ten kings and the Roman catholic as the state church under the Pope. But after some years an intruder appeared, namely, the Turks and by autocratic methods practiced in a land which was not their own, they supplanted christianity and democracy in the Eastern part of Euro-

pe, taking Constantinople as their capital. And at this war the Turkish autocrat is trying to push forward his luciferian principles all over Europe and over the rest of the world after, for he has now found traitors in the very camp who have joined hand with him, namely: Germany and Austria. This is the reason why Belgium has become like Armenia and feels the blessings of Turkish autocracy and German "Kultur", with which the Kaiser desires to heighten the civilization and well being of the whole world. If he should succeed, Lucifer, his master, would be the victor over Jesus, and he would put forth his claim before heaven that at the great controversy between Christ and Satan, the sons of men, the arbitrators in the case, had decided that he was the proper man to become ruler of the universe, and not Jesus. If this claim should be accepted, the many myriads of worlds circling around the throne of God would become like Belgium and Armenia. But no, Russia and her Allies have won, democracy has triumphed and the controversy is decided in favor of Jesus, and the nations dotted in space as well as the ransomed from this world are demanding according to their rights to choose their own ruler, that Jesus be called to take the kingdom of the whole universe. And the Son of man is brought near to the ANCIENT of days, and there is given Him

dominion and glory and all people, nations and languages shall serve Him: his dominion is an everlasting dominion which shall not pass away and his kingdom that which shall not be destroyed.

See the seventh chapter of the book of Daniel.

When long ago Lucifer rebelled in heaven, as the Kaiser wants to do with this world, he thought he would try and bring the blessing of autocracy to the whole kingdom. But so sure as this world is the lesson book of the universe, this war will decide the fate of Lucifer forever, for it will lead all nations in space to demand that it should be done with him as this world demands that it should be done with the Kaiser, and therefore concerning him the Lord says:

"I will bring forth a fire from the midst of thee and it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee, thou shalt be a terror and never shalt thou be any more." Thus shall it be done with all the autocrats.

This war is the prelude to the end of this world: it is the ending of the great controversy between Christ and Satan, as far as the manner of applying ruling power or government is concerned, namely, whether it is to be applied in an autocratic manner or in a democratic man-

ner.

## CHAPTER IV.

This Chapter contains the principal scriptures used in this article carefully translated from the hebrew.

We will read first the 38th Chapter of Ezekiel and part of the 39th wherein the prophet speaks of the present war, which is followed after a short space by another apparently to take place between Europe and America, and the whole world with them. "Every man's sword shall be against his brother." "I will call for a sword upon all the inhabitants of the earth, saith the Lord." Then after describing these wars the prophet describes the end of this world.

Ez. 38. "And the word of Jehovah came to me saying: Son of man, set thy face toward Gog of the land of Magog, prince of Rush, Meshech and Tubal, and prophesy concerning him and say: Thus saith the Lord Jehovah. Take notice to me concerning my purpose about thee, O Gog, prince of Rush, Meshech and Tubal. For I will return thee back and set hooks into thy jaws."

The above language applies to Russia, held back from Constantinople and the Dardanelles and hence the freedom of the seas, by the rest of Eu-

rope for hundreds of years.

"Thus will I cause to come  
"forth thy sign, concerning  
"the essence of all thy  
"strength, namely, horses  
"and horsemen, all  
"of them perfectly armored, a  
"mighty assembly with buck-  
"lers and shields. To every  
"one of them the command  
"is: handle thou instruments  
"of destruction. With them  
"shall be Persia, Ethiopia,  
"and Libya, every one of  
"these shall be armored with  
"shield and helmet. Gomer  
"and all his bands; the house  
"of Togarmah of the north  
"quarters, and all his bands;  
"thus many people shall be  
"with thee. Prepare thou, and  
"prepare for thyself, thou and  
"every one of the assembly  
"that is assembled unto thee,  
"and be thou unto them as it  
"were a keeping guard."

The Lord here tells Russia that, during this present war the golden moment has come for her to compel the rest of Europe to do her justice and allow the freedom of the seas for her and for the rest of the world. The aim of the present war is to establish liberty on land and sea. And the sense of the hebrew in this passage is, as addressed to Russia—Rush Meshech and Tubal—: Hold thou them to it, as if they were held in a prison. The word "mesamer" used here is often used in hebrew for a prison or a prison keeper or guardian.

"Thus after many days, in  
"the very last part of the lat-

"ter years shalt thou muster  
"and shalt thou come against  
"this land delivered from the  
"sword by a congress of ma-  
"ny nations who dwell upon  
"the mountains of Israel, that  
"land they have diminished  
"continually. But they have al-  
"lowed it to continue to dwell  
"along with them to main-  
"tain combined safety among  
"all of them."

The Christian nations dwell-  
ing in the Christian land of  
Europe, the mountains or  
dominions of the Christian  
Israel have diminished Turkey  
continually, still they have  
helped her to continue to  
dwell along with them  
to maintain peace among all  
of them.

"Also for the  
"desolation wast thou raised  
"like a cloud shalt thou come  
"forth to cover the earth.  
"Thus shall it be with all  
"thy bands, and the many  
"people that continue with  
"thee. Thus saith my Lord  
"Jehovah: It shall come to  
"pass in that very same time  
"that things shall come to  
"the notice of thy mind, and  
"thou shalt think an evil  
"thought: And thou shalt  
"say, I will go up to the land  
"of unfortified towns; I will  
"go to them that are at rest  
"that dwell confidently, all  
"of them dwelling without  
"walls, and having neither  
"bars nor gates, to take a  
"spoil and to take a prey; to  
"set thy hand over again  
"upon the desolate places

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"now inhabited, and toward  
 "a people taken out of other  
 "nations, who have acquired  
 "wealth and property, dwell-  
 "ing upon the midst  
 "of the land: Sheba and  
 "Dedan, and the merchants  
 "of Tarshish, with all the  
 "young lions thereof, shall  
 "say unto thee: Art thou  
 "come to take a spoil? To  
 "take a prey hast thou gath-  
 "ered thy company? To take  
 "away silver and gold, and  
 "to acquire wealth, taking a  
 "great spoil?

"Therefore, Son of man, to  
 "set forth the reason of this  
 "prophecy, say unto Gog: In  
 "this very same day that my  
 "people of Israel shall dwell  
 "safely, shalt thou not know  
 "it. Therefore, shalt thou  
 "come out of thy place from  
 "the north parts, thou and  
 "many people with thee, all  
 "of them riding upon horses  
 "a great company and a  
 "mighty army: In the latter  
 "days shall it be when thou  
 "shalt come up like a cloud to  
 "cover the land, and thou  
 "shalt come up against  
 "my people of Israel; then I  
 "will bring thee over my  
 "land in order that the na-  
 "tions may know who I am,  
 "when I am sanctified in thee  
 "O Gog, before their eyes.

"Thus saith my Lord  
 "Jehovah, art thou he of  
 "whom I have spoken in the  
 "days of old by my servants  
 "the prophets of Israel, who  
 "prophesied in those days,  
 "that in years to come, thy

"sign should be for them. And  
 "it shall come to pass at that  
 "time, the very same time  
 "when Gog cometh upon the  
 "land of Israel saith the Lord  
 "God that my fury shall come  
 "up in my face.

"For verily I have not spoken  
 "in my indignation, and in  
 "the fire of mine anger if the-  
 "re is not in that day a great  
 "wake and rush upon the land  
 "of Israel. The fishes of the  
 "sea, and the fowls of heaven  
 "and the beasts of the field,  
 "and all the creeping things  
 "that creepeth upon the earth  
 "and all mankind that is  
 "upon the face of the ground  
 "shall wake and rush at my  
 "presence.

"The mountains shall be  
 "demolished, the lofty cliffs  
 "shall fall, and every shelter-  
 "ing wall shall fall to the  
 "ground; and I will call a-  
 "gainst him the sword of e-  
 "very one of my mountains,  
 "saith my Lord Jehovah, the  
 "sword of every man shall be  
 "against his brother. And I  
 "shall plead with him with  
 "pestilence and with blood.  
 "Also a heavy overflowing  
 "rain with the hail stones of  
 "the Most High; fire and  
 "brimstones shall I shower  
 "upon him and upon his  
 "bands and upon the many  
 "people that are with him.

"Thus will I magnify my-  
 "self, and sanctify myself,  
 "and make myself known be-  
 "fore the eyes of the many  
 "nations, and they shall know

## THE MYSTERY OF THE PRESENT WAR 9

"that I am Jehovah.

### Chapter XXXIX.

"Prophesy thou Son of man  
 "concerning Gog and say:  
 "Thus saith my Lord  
 "concerning thee, OGog prince  
 "of Rosh, Meshec and Tubal.  
 "For I will turn thee back,  
 "and when I have elevated  
 "thee, and caused thee to  
 "come up from the north  
 "parts, and caused thee to  
 "come forth against the  
 "mountains of Israel; then I  
 "will smite thy bow out of  
 "thy left hand and will cause  
 "thine arrows to fall out of  
 "thy right hand. For the sake  
 "of the mountains of Israel  
 "shalt thou fall, thou and all  
 "thy bands, and the many  
 "people that are with thee.  
 "I will give thee unto the ra-  
 "venous birds of every sort,  
 "and to the beasts of the field  
 "to be devoured. Upon the  
 "face of the field shalt thou  
 "fall, because I have spoken  
 "saith my Lord Jehovah. I  
 "will send a fire on Magog,  
 "and on those that dwell care-  
 "lessly in the country, and  
 "they shall know that I am  
 "Jehovah. And the essence  
 "of my holy name shall be  
 "known in the midst of my  
 "people of Israel, and the es-  
 "sence of my holy name shall  
 "not be polluted any more;  
 "but the nations shall know  
 "that I am Jehovah the Holy,  
 "One of Israel. Behold it  
 "is come, and it is done,  
 "saith my Lord Jehovah.

"This is the day whereof I  
 "have spoken.

—Gen. 9: 27 "God kindly per-  
 "suadeth Japhet, therefore he  
 "shall dwell in the tents of  
 "Shem, and Canaan shall be  
 "his servant.

Gen. 10: 2—5 "The sons of  
 "Japhet; Gomer, and Magog,  
 "and Madai, and Javan, and  
 "Tubal, and Meshech, and  
 "Tiras. And the sons of Gomer;  
 "Ashkenaz, and Riphath, and  
 "Togarmah. And the sons of  
 "Javan; Elishah, and Tarshish  
 "Kittim, and Dodanim. By  
 "these were the habitations  
 "of the nations divided, each  
 "man according to his tongue  
 "according to their families  
 "into their respective nations.

Dan. 10: 41 "The kingdom  
 "shall be divided.

Smith's Bible dictionary,  
 page 278. "Japhet —One of  
 "of the sons of Noah. The  
 "descendants of Japhet occu-  
 "pied the coast lands of the  
 "Mediterranean Sea in Europe  
 "and Asia Minor —Whence  
 "they spread northward over  
 "the whole continent of Euro-  
 "pe and a considerable part  
 "of Asia.

—————: —————

### CHAPTER V

—Nimrod the son of Ham  
 established autocracy in the  
 world but Japhet gets the  
 government.—After some ye-  
 ars he puts democracy in for-  
 ce.—Japhet occupies Europe.

It was the descendants of

Ham who established autocratic government upon the earth in the days of Nimrod but the ruling power of this world passed out of their hands into the hands of the descendants of Japhet, who accepted the Christian religion and then established democratic government upon the earth. And the nations of this world will never as a whole submit again to be ruled by an autocrat. For thus it is stated in the book of Daniel saying: "They shall not cleave one to another, even as iron is not mixed with clay". (Dan. 2: 37-45) -

After the Jews had crucified Jesus and finally refused to accept the Christian religion, God directed his servants to the descendants of Japhet, who then were in full possession of the ruling power of this world. At that time it was Europe personified by the Caesars who wielded the scepter of this world's dominions.

Japhet contrarywise to the Jews, listened to the persuasive and kind words of the servants of God who were preaching the Gospel, saying: "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life". And he decided to dwell in the tents of Shem.

During the lapse of time from the crucifixion to A. D. 508, Europe has accepted the Christian religion, and the

prophecy spoken by Noah is fulfilled, saying: "In love Jehovah ((Jesus)) shall persuade Japhet, in order that he may dwell in the tents of Shem". Jesus was out of the family of Shem, and He said: "Salvation cometh from the Jews" (that is, from Shem, for the Jews are from Shem). After Japhet had accepted the religion of Jesus Christ, he abolished the autocratic rule of the Caesars and divided the governing nations of this world into ten kingdoms "each man after his tongue, after their families, in their respective nations". Thus Japhet established democracy in the world instead of autocracy. This became an accomplished fact in A.D. 538. Since that time every nation in this world has its own government and can make and enforce its own civil laws within its borders. And the head ruler of the nations, the Pope, who sits at Rome, contrarywise to Nimrod the mighty hunter, or the autocratic Caesars, can only advise them to obey the ten commandments of the constitution of this world, but he cannot compel them as the autocrats could, for they held the sword. Since that time, many a trial has been made by different autocrats to become mighty in the earth, like Nimrod, but they have all failed. Another attempt is being made now by the Kaiser, but it will fail also.

We will repeat again the

most important points: The Lord says: "I will kindly persuade Japhet to dwell in the tents of Shem. .... The sons of Japhet; Gomer, and Magog, and Madai, and Javan and Tubal, and Meshech, and Tiras. And the sons of Gomer, Ashkenaz, and Riphath, and Togarmah. And the sons of Javan; Elishah, and Tars-hish, Kittim, and Dodanim.

By these were the habitations of the nations divided in their lands; every one after his tongue, after their families, in their nations".

Now what do we see to accomplish this prophecy? The gospel of Jesus Christ is preached to the nations and Japhet accepts of the same within his borders. It is in 508 that we see paganism superseded by Christianity among all the nations of Europe, who were then the governing element in the world. And simultaneously they abolish autocratic government, and they divide the nations each man according to his tongue, according to their families in their nations. Thus autocratic rule with its pivoting point at Rome is broken, and every nation receives power to govern herself choosing her own form of government, and organizing her own defence. Caesar, the autocrat, who has held the world in subjection by the sword is replaced upon the throne of Rome by the chief Bishop of the Christian church, who instead of the sword presents the cru-

cified One to the world. However autocracy is not dead but seeks to regain arbitrary sway over the nations. Hence, persecutions and wars appear from time to time everywhere, and foul play is perceived here and there even in the sanctum. These wars and rumors of war exist in the world, because those who are called to administer the democracy of the christian religion administer under that name, autocratic and arbitrary rule of a Luciferian order. and the hand of persecution appears and is felt in many places, even in holy places. In spite of the light of the gospel, many are still willing to act in the place of God toward their neighbors and they administer religious punishment, and dictate creeds and laws which are not required of them. Thus they blasphemously use their gift and calling.

## CHAPTER VI

The nations of Europe have sinned against Russia and against the Christian Religion.

Three of Japhet's sons, -Rosh, Mashech and Tubal have settled in the northern part of Europe, namely: Russia, the land of Magog, another son of Japhet. And the 38th and 39th Chapters of Ezekiel contain a prophecy concerning these, showing

what part they will play on the stage of this world in these last days.

The natural outlet of the northern parts of Europe is the Dardanelles, and Russia has never been able to get a free pass therein because the rest of the nations of Europe have held her back from her natural rights. However, those rights were given to the intruders and the supplanters of the religion of Jesus Christ—the Turks—the slayers of Jesus in the person of his followers. Who has not been horrified to see how the Turks have slaughtered the Christians? It was through envy and jealousy that Russia was held from her natural rights by the rest of Europe and the Turks maintained in her way. Now, this was not done in accordance with the principles of democracy which Europe is called to uphold. Russia often made an attempt to force her way against the Turks, but every time some of the nations of Europe turned her back and held her fast in the frozen north. The prophet says in the name of Jehovah concerning Russia: "I will turn thee backward and put hooks into thy jaws". Now Jehovah done this not by His own will, but by the will of the nations of Europe to show the corruption of their hearts. They maintained the enemy of God and man against the rights of their friend and against the religion of Jesus Christ, which they have been called to defend.

The Lord said through Noah: "I will be kind to Japhet and persuade him to dwell in the tents of Shem". "And he shall divide the nations each man according to his tongue, according to their families in their nations". This is the calling of Japhet, namely: to give every man his rights in this world. Now did he do it when he held Russia from her natural outlet, and compelled her to stay in the frozen north during the winter and suffered Christian territory to be usurped by the Turks and the Christians to be slaughtered? If Japhet had been true to his calling, the prophecies concerning the Turks in Europe, which John wrote in the book of Revelation, would never have been mentioned for Japhet would not have suffered the Turks in Europe. God foresaw the evil Japhet would do and He revealed it to John. The advent of the Turks in Europe was a calamity to the children of Japhet and to the Christian religion. Thus it was considered by Heaven for when the angels were about to mention the Turks one said: "Woe, woe, woe to the inhabitants of the earth". And so they were a woe when they came, they were a woe while they stayed, and they are a greater woe still when they are about to be turned out.

The war that is fought to-day against autocracy and the Turks certainly should

have been fought over a thousand years ago, when first the Turks invaded the eastern part of Europe.

It is the duty of Japhet as the ruler over all nations to maintain the freedom of the seas for all men. Therefore it is the duty of Europe to give Russia the freedom of the Dardanelles, and to maintain that freedom to all nations as well as to Russia.

It is also the duty of Europe to defend all against religious persecutions and civil tyranny, for the Lord has appointed Japhet ruler for that purpose that he might divide "the habitations of the nations, every man according to his tongue, according to their families in their nations". According to this Scripture Europe did not follow after her calling when she allowed the Turks to slaughter the Christians, and to supplant by force of arms the Christian religion by Mohammedism.

Again we say, if the sons of Japhet when they became in possession of the government of this world had done their duty between man and man, and between every nation, to-day they would not be punished by the present war. The sword was not put into the hands of Japhet to compel the nations by the force of arms to accept the gospel, but it was given to him so that he might maintain the world free from autocratic rule and persecution against any religion, in order

that every man might be free to preach unmolested the religion of Jesus Christ, for any other religion.

—————:—————

## CHAPTER VII

The conduct of Europe towards Russia has put all these nations as it were in a prison.

Turkey is autocratic and so is the government of Germany. But the Papacy as the head of the government of Japhet in Europe, is called to be democratic. Her calling is to advise civil and religious liberty, and it is the duty of the nations of Europe to maintain it in the world that the gospel of Jesus Christ may have free course among the nations. It is not the duty of the Papacy to decide what is the gospel and to advise the gospel to be preached from this decision, for this leads to religious persecution; but it is the duty of the Papacy to advise the freedom of all religions, and leave the decision with the Bible that every man may be free to choose Christianity if he will, and it is the duty of Japhet to maintain that freedom by the force of arms all over the earth for it is written, saying: "Sit ye every man under his vine, and under his fig tree, and let none make him afraid, for the mouth of the Lord of Host hath spoken it,

## THE LOUD CRY OF THE THIRD ANGEL

for let all people walk, every man in the name of his god."

If Germany as an ally of Turkey should gain this war, the democracy which Europe and Papacy were appointed to maintain would disappear from the world and religious persecutions would be revived among the nations, with all the horrors of the inquisition or the massacres of the Armenians. But if Germany who has started on the wrong side should turn around and become the ally of Russia, peace and liberty would be reestablished for a short time.

The nations of Europe have delivered Turkey from the sword to hold Russia back in the north, but the Lord says to her: "I returned thee backward and set hooks into thy jaws, and this is a sign of all thy strength, namely, horses and horsemen, all of them perfectly invested, along with a great company, all of them handling destructive weapons Persia, Ethiopia and Libya with them, all of them with shield and helmet: Gomer and his bands, the house of Togarmah of the north quarters along with all his bands. Thus many people shall be with thee. Be thou prepared and prepare for thyself, thou and all thy company that are assembled unto thee. And be thou as a prison unto them. (Hold them to the principles for which thou art fighting). After many days shalt thou muster. In the latter part of the last years shalt thou

come against the land delivered from the sword by a congress of nations, upon the mountains of Israel; which land they have diminished continually, but it is caused to come forth by those nations that they might dwell safely all of them".

The fact that the nations of Europe hindered Russia from sending the Turks back home, and did not enforce the freedom of the seas for all nations was a sign of the coming power of Russia, for since Germany makes common cause with the Turks, those who were against Russia's freedom of the waters, must now make common cause with her to save themselves from the coercive rules which they have applied to her in the past. Thus Russia has the world as it were in a prison. The nations must establish the freedom of the seas, and give Russia her rights or lose their own. Neither this nor that nation will win this war but democracy will. The principles of the autocrat which the nations of Europe have forced upon Russia are now forced on them; they are as it were in a prison; they cannot continue their old policy any longer and enjoy civil and religious liberty, for the autocrat which they have nursed in the road-way of Russia has become strong, and he is now ready to swallow them all. Therefore, they all must make common cause with Russia and grant to all

men civil and religious liberty with the freedom of the water's high-ways which the King has made for the use of the nations, or they will be lost for them all. It is the duty of the nations of Europe to maintain the freedom of the dardanelles and all the seas for the use of Russia, and every other man, which duty they have not fulfilled in the past.

If all the children of Japhet had united against the Turks when they invaded Constantinople and the eastern part of Europe, and supplanted therein Christ for Mohammed; also if they had established and maintained civil and religious liberty, along with the freedom of the seas for every man, then the calling which God gave to Europe, the Christian land of Israel, would have been fulfilled and the present war would not have taken place. And when Europe has put down the autocrats all over the world and fulfilled her calling, then this war will be ended. Russia is the main factor in this war, and she has put down the autocrat; also she has proclaimed civil and religious liberty to all men, and unless the present allies are willing to back her up in this through thick and thin, by their armies within Russia and elsewhere; dethrone the Kaiser, and cause the German people to turn right about and join the Russian people and all the Allies, and thus cause de-

mocracy to triumph, the aims of the present war would be lost.

## CHAPTER VIII.

In the present war Europe will learn her duty, which she owes to the world.

God has given to every nation the right to rule themselves, and He has called upon the sons of Japhet to maintain this principle in the world, saying: "By these they shall be divided, the settlements or habitations of the nations, each man according to his tongue, according to their families in their nations."

Now, we know that the children of Japhet did not always live up to the duties involved in their gift and calling, no more than the children of Shem or the wild son of Hagar the Turks, did. But in this present war the truth is forced upon them, and they are beginning to understand their duty.

When Christ sent his apostles to preach the gospel to all nations, they accepted it; and between the fourth and fifth century they divided the Roman empire into ten kingdoms; every man according to his tongue, according to their families in their nations. And then in 538, they established the bishop of Rome as head of the democracy, that he might be the adviser in the Chris-

tian principles of civil and religious liberty, which they were called to maintain all over the world. But nevertheless, history records many things that took place in the world which were perfectly autocrat in religion as well as in civility, and it brought a confusion in the world, which ended in the present war; which was to take place, Ezekiel tells us, in the latter end of the last days, and bring Europe and the rest of the world to a better understanding of their duty. What this war will teach to the nations is brought to view in the forth Chapter of the book of the prophet Micha.

"And it shall come to pass in the latter part of the last days, that the mountain of the house of the Lord shall be established in the top of the mountains.

And it shall carry forth the clergy, and the people shall flow into it. And multitudes of people shall come and they shall say: Let us go and be exalted to the mountain of Jehovah, and to the house of the God of Jacob, and we shall be taught from his way, and we will walk in his paths, for from Zion shall go forth the Law, and the word of Jehovah from Jerusalem. Has he not directed among many people and caused it to be made manifest before strong nations, even far away, that they should beat their swords into plowshares, and their spears into pruning

hooks, and that multitude should not lift up the sword against multitude, nor learn war any more. But that every man should sit under his vine and under his fig tree, where he should not be afraid, for the mouth of the Lord of Host hath spoken it. That all might walk, every man in the name of his god, while we should walk in the name of Jehovah our God for ever and ever." (Micah 4:1-5). This scripture describes what many people say should take place in the latter part of the last days, and certainly these things are the aim of this war. Once more we say, if Europe had respected these principles before, there would be no war to-day.

The mountain of the house of Jehovah, or the chief ecclesiastical government on this earth, which is the Papacy, shall be re-established as the head of the mountains, or the civil governments of this world, and religion should be protected from the rough element on this earth by the civil power, and the clergy should be satisfied with this state of affairs, and the people should join the church. And the many nations who are not Christian would come and desire to look and be instructed concerning our civilization and our religion. They look to the head of the Christianity of this world to re-establish equilibrium and peace in this world so that the nations should disarm and

original language in which it should consecrate their time to agriculture instead of war. It is evident from this scripture that all nations look to Europe to establish civil and religious liberty in this world

"Every man sitting under his fig tree, without being afraid free to walk in the name of his god". Multitudes of people say: there will be enduring peace after this war. But the Lord says: "There shall be a time of trouble, such as never was since there was a nation".

Certainly democracy is the ideal government, and every man is willing to choose it for himself. But it was never the will of God, that man should choose democracy for himself only, for Jesus Christ did not do so, but instead He choosed the autocracy of the Cross for Himself, that He might reflect democracy upon the world. Therefore it is the will of God that every man should accept democracy and liberty for his neighbors, and not for himself only, that all might enjoy freedom in the kingdom.

Japhet got the scepter of this world that he might enforce civil and religious liberty throughout this world.

If he has not done it can he expect to have peace in his dominion?

Verily this war teaches people what they ought to do but it does not give power to do it. God alone can do that. Therefore notwithstanding the best of intentions from many people, we may expect greater

troubles than this war, because there is no Saviour accepted by the world for the world does not feel the need of Him.

## CHAPTER IX.

Is this war the last war?

To the question whether this present war is the last great war in this world, Ezekiel answers saying: "Thus saith my Lord Jehovah: It shall come to pass in the very same time that things shall come to the notice of thy mind and thou shalt think an evil thought: And thou shalt say: I will go up to the land of unfortified towns; I will go to them that are at rest, that dwell confidently all of them, dwelling without walls, and having neither bars nor gates. To take a spoil and to take a prey; to set thy hand over again upon the desolate places now inhabited, and toward a people taken out of other nations, who have acquired wealth and property, dwelling in the midst of the land. Sheba and Dedan, and the merchants of Tarshish with all the young lions thereof, shall say unto thee: Art thou come to take a spoil? To take a prey hast thou gathered thy company. To take away silver and gold and to acquire wealth, taking a great spoil." This quotation deserves the most careful study by scholars in the

was written by the prophet Ezekiel. To-day it is easy to understand the first part of this chapter, because it deals with things already accomplished, or in the process of fulfillment, but with this last quotation it is different; it deals with things which are yet future? But a prophecy that would be so obscure as to give no light on future events could not be said to be useful to future generations, so that they might prepare for it. Therefore the prophecy before us must be intelligible or it would incur no responsibility upon any one who might neglect the study of it.

Now, what are the topics in this 38th and part of 39th chapters of Ezekiel. It is Europe—the sons of Japhet—Russia—the Turks—Russia kept back from her rights, the Dardanelles, to the profit of the enemy—the Turks, by a congress of many of the European nations; and this, in Europe, the land of Israel, the defenders of the Christian faith. The present war—another war, and then the end of the world.

These are the chief topics dealt with by the prophet in this prophecy.

Many of the nations of this world, according to the press of to-day and the prophet Micah, think that this present war might be the last war. But Micah is speaking in the name of many nations and people in the last days. And we are in the last days, for

Ezekiel tells us that the present war was to take place in the latter part of the last days, and as Micah says, we see many who are preaching a gospel of peace and safety which they say is due after this present war. And the nations of Europe will certainly make an effort to settle the affairs of this world to that end. But Ezekiel tells us in the name of Jehovah that they will not succeed, and he tells us that there will be another war after this war, before the end of the world. This second war is not to be on European territory, but Rosh, Meshec and Tubal are said to go to another land with their allies to get gold and silver, and a great spoil. And this land is a land where democratic principles are practiced and which belonged to Europe before it was populated, and which is situated in the midst or between the territory of the nations of the old world, and is said to have become very rich. Now, we all know that the only land that fulfills this description is the continent of America, which contains 21 republics or democracies, and has a central palace called the Pan-American at Washington. Also, America, while bleeding Europe out of her gold in exchange for goods to help her settle the present war, is fast becoming a military camp.

America before it was populated and after it was discovered was under the control of the nations of Europe,

The prophet says now that America is populated and rich Russia is possessed of an evil thought, saying that Europe should set her hand over again upon America. May be Europe might think this the easiest way to pay her debt.

## CHAPTER X

**Jehovah Says That Europe Is Not Perfectly Honest In Her Pretention Of Democracy.**

If you put the prophecy of Ezekiel for these last days together with that part of Micah, which we have quoted, you will find that these two prophecies do not agree to-  
gether. But Ezekiel speaks in the name of Jehovah and Micah speaks in the name of Europe. Who is right? Now, according to Micah and the press, Europe is battling to establish the democratical principle of Christianity in the world, and she will re-establish at the head of the governments of her territory the head of the Christian Church—the Pope. She will establish the freedom of the seas to all men, and she will proclaim civil and religious liberty to all nations, and enforce the same, so that you may be able to preach unmolested the gospel of Jesus Christ, of any other gospel, in every corner of the globe. All this is very good as far as it goes, and it goes to prove that Europe under-stands her calling perfectly

well. But according to Ezekiel, who speaks in the name of Jehovah, it appears that Russia and her allies are not perfectly honest in their pretention of democracy for all the nations of the world, for they are possessed of an evil thought concerning America, to subdue that continent and get silver and gold, and a great spoil.

It is early to venture to tell what shall be the details which will lead to the declaration of war between Europe and America, but we know what shall be the spirit of the treaty of peace signed by the nations of Europe after this war, and that of the treaty of peace signed by America after the American war. The first is found in Micah 4: 1-5, which we have quoted. The second is found in the book of Revelation 13: 11-18.

The first conditions of peace by Europe reveal no animosity against protestantism, but the second conditions by America and Europe do. They reveal animosity against a class who refuse to bow to the constitution of the governments of this world, and the law demands that they should be killed. This shows that a great change will take place in public opinion concerning religious liberty, during the time that will elapse between the two wars. After the European war, all men are free to worship as they please or not worship at all. But after the second war, you can live if you worship at the footstool of the law of the

land, and if not, the law demands that you should be killed. Here is brought to view a parallel to the Spanish Inquisition. According to the Spanish Government at that time, if you did not bow to the religious decrees of Rome, you were imprisoned, harcelled or burned. This change in public opinion explains how it is possible that the time may come when Europe may be seized with a spirit of jealousy against America, as she has been against Russia. When Europe fought Russia out of her rights, she often at that time burnt heretics! Now, one prophet says that Europe will fight America out of her rights; the other says that America will agree with Europe to cause heretics to be killed.

If the rulers of the world do not give to the nations their rights, neither will they do what is right between man and man. Whenever the rulers of the world do not ...grant civil and religious liberty to all men, they will practice the same principles among themselves, and there will be war.

Now the question might arise right here: what is the difference between the constitution of the governments of this world and that of the government of God? We can answer: The first is found in the Roman Catholic Catechism; it is the ten commandments as published by Rome or Europe. The second is found in the book of Exodus and were spoken by Jehovah

on Mount Sinai. The ten commandments of the world and the ten commandments of God are exactly the same, except in two points namely: the ten commandments of this world do not forbid to bow before images, and they command to keep Sunday, the first day of the week, while the ten commandments of God forbid to bow before images, and they command to keep the Sabbath, the seventh day of the week. Those who are not willing to worship according to the law of men will refuse to keep Sunday, and the government will decide that they should be killed.

Again, those protestants against whom the law embodying the last decision of Europe and America, as ratified by the American Congress, is directed, are a small number, only 144,000 strong. These are not counted as lawful citizens but as lawless by the democracies of this world for they are not loyal to the laws of men as such, but only to the Law of God. They are mentioned and counted in the 7th Chapter of the book of Revelation, as part of the twelve tribes of Israel and they are known in this world as "The Seventh Day Adventist Remnant Church."

When Egypt became too small for Israel to worship God, Jehovah fought against Pharaoh and delivered his people. So will it be with the 144,000 forming the Israel of the last days. It is to deliver them that the battle

of Armageddon will be fought between Jehovah and the nations of this world.

The continent of Europe was given to Japhet in order that he might uphold civil and religious liberty in this world; however, religious persecution recorded in history shows that he has many times failed in the past. Will he fail again in future? If not there will be no battle of Armageddon.

But now we know that if Europe fails to enforce civil and religious liberty to such an extent that a man may be able to live in this world and obey the Law of God, Jesus Christ will do it even if He must bring the world to an end. God will deliver His own out of the evils of this world.

The Law of God will stand forever and that which is against it will fail, and be no more at all.

In concluding our study on the subject of the present war, we must not lose sight of the fact that in the eyes of Providence, it is not a war for the conquest of territory but it is to decide the value of two great principles, namely: autocracy and democracy which of these should be adhered to by the rulers of the universe? In this decision Russia is the pivoting point, the deciding factor; and accordingly she has proclaimed civil and religious liberty to her own people and her autocratic master has abdicated both for himself and his heirs forever. The Russian people are now free to choose their

rulers. If they were led by the Faith of God they could not but choose rulers which would serve both their best interest and will of Providence. But if they remain without a Saviour and therefore exposed to the wear and tear of the movements of creation they are exposed to a system of anarchy which may lead to disorder and civil war. Also thus the whole world without Faith is exposed notwithstanding the pretensions of the nations to good will and peace toward all.

Men are able to feel and express a desire to do what is right, but it is the power to do it which they have not in themselves and which they cannot command. This truth Jehovah declares saying: It is not in man that walketh to direct his steps. But if you walk by Faith it is God Who worketh in you both to will and to do of his good pleasure.

It is not the want of a decision to do right which is the trouble in this world, but it is the incapacity to do the same without the Faith of God and trying it.

Many people resolve and try to do what is right and to establish peace and safety in this world, but they try in their own strength, leaving God out of the question, therefore "Sudden destruction cometh upon them".—And here shall be a time of trouble as never was before.—Everyman's sword shall be against his brother.—Thus said the Lord of Hosts, Be-

hold evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth and the slain of the Lord shall be at that day from one

end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground".

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## THE LAW OF GOD.

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The attitude which man must ever maintain toward God, toward his fellow-man and the creation at large, as set forth by The Law of God, and who is called by divine authority to enforce the precepts thereof.

The LAW OF GOD is the constitution of the whole universe, the transcript of the character of the MOST HIGH and it contains ten commandments which are divided into two parts.

The commandments were written upon two tables of stone by the finger of God; the first four, which define the duty of created beings to their Creator, were written on the first table; and the last six which define the duty of creatures to each other were written upon the second table.

When God created man, He gave him authority to cooperate with Him to enforce upon the creation at large that part of the Law written on the second table, and thus to demand from each created individual the duty he owes to his neighbor. But God has not given to man any rights whatever to enforce on anyone that part of the Law which has reference to the duty which the creature owes to the Creator. Men

may organize civil power to enforce the civility granted of God to them as their alienable rights in the last table of the Law, but they have no jurisdiction concerning the first table except to obey. Thus it will appear clearly, as we proceed with this argument, to demonstrate the truth revealed to us by the Law, that the civil or any powers after God have no rights whatever to make and to enforce laws unless these laws are comprised only within the scope of the second table of the Law, and therefore are dealing only with the mutual rights existing between created beings. One Man only has received the authority to enforce the whole Law upon other men and creatures, and that Man is Jesus Christ the Son of the MOST HIGH.

The first table of the Law defines and deals with worshipful duties which are legitimately due from the creation to the Creator only, because He alone has full pos-

session of the creation, for He is the sole Creator and Upholder of the same. God is the only Worshipful Master in existence. Any man who allows himself to be called "Worshipful Master", or any title equivalent to this, assumes a reverence due to the Divinity only.

When men through the civil power make and enforce laws which are comprised within the scope of the first table of the Law, they thereby usurp the power and the place of God as did Lucifer in heaven.

Again the second table defines and deals with common and civil duties which are legitimately due by God's creatures to each other, and with these duties only has the civil power a right to deal with. It should appear clear to anyone that the civil power has to do only with these mutual duties which are defined by the second table of the Law, and that God alone can demand and enforce the duties due to Him and which are defined on the first table of the Law, and that when men assume the power to enforce such duties on others they blasphemously assume a calling due to God only, and thus they bring a curse upon themselves and deny others their rights.

It is very important for everyone to understand that the first table demands from us love and worship to the Creator, and He alone can enforce that upon us, also that the second table demands from us love to each other

and with that alone can the civil power cooperate with God to enforce that on us, the misunderstanding of this principle leads to the union of Church and State which has been a curse to the world in all ages.

The civil power is a blessing from God when used in its proper sphere, but it is a curse from the enemy when it is abused.

In the first table of the Law the Lord says: "Thou shalt have no other God before my face". We know that the civil power is from God because it is vivified by the second table of the Law. The ecclesiastical power also is from God and it is vivified by the first table of the Law. Therefore each of these powers is imbued with divine Life which proceedeth from the MOST HIGH. But while the governments of this world are channels of Divinity in the proper sphere of the civil power, Jesus Christ is the channel of the Holy Spirit that proceedeth from the MOST HIGH in the proper sphere of the ecclesiastical power, and when either of these powers are exercised out of their proper spheres they become the channels of the spirit of Satan and hence a violation of the first commandment. Jesus Christ is the Head of the Church, therefore the Church is not of this world, but the subjects thereof are written in heaven. The ambassadors of God sent to this world to preach the gospel of Jesus Christ get their commission and their

calling from heaven, and consequently they have nothing to expect and nothing to ask from the civil power in the discharge of their duty but civility. Nor has the civil power any rights to interfere with them in any shape or form concerning their work and their teaching. They may teach with power the truth of the counsel of God or pervert the truth and it is not within the province of the civil power to interfere in such matters, for Jesus has expressly declared saying: "My kingdom is not of this

world". Any man who tries to enforce laws of a religious nature upon others has not received his calling from heaven but from beneath. The calling of the ecclesiastical power is to persuade men and women to love God and each other according to the religion of Jesus Christ, but never to compel them by law nor punish them or vilify them if they refuse to be persuaded and be religious.

Not coercion or punishment, but God alone can change the leopard's spots.

Jesus said to His apostles: "Go and preach the gospel to all creatures baptising them in the name of the FATHER, the Son and Holy Ghost". And this is the only authority He gave to them concerning His gospel, which certainly is above the civil power, for of the ambassadors of GOD concerning the Gospel it is written: "They shall ride over the high places of the earth". Therefore,

those who are set to enforce the civil power must grant liberty of action and civility to those who preach the gospel, if not God will subdue them. If the only authority granted by Jesus to the ambassadors of the gospel is to preach and teach, those who have any authority to punish or excommunicate church members whom they consider as heretics, must have got that authority from another man than Jesus, and that man must be Lucifer, for all that which is not from God is from Lucifer.

The kingdom of God is not of this world, if it was, the crucifixion of Jesus (Christ would have been impossible, for the Romans would have defended Him from the malice of Lucifer manifested through the Jews. Earthly powers are of a civil nature and, not of a moral nature, thus all immoralities which do not interfere with civil rights is not punishable by the civil power. Therefore a man may worship idols of learning, habits, self righteousness, silver or gold; he may make representations and images of God and religious things and he may bow before them, he may disregard ecclesiastical authority or religious authority altogether, he may call himself a christian and attend upon church services, sacraments and all, when there is no more about him in common with Jesus Christ than there was with the Jewish priests who crucified Him, and thus take the na-

me of the Lord in vain; he may rest on the sabbath of the world, the sabbath of God, disregard every sabbath altogether, or deny the existence of God. If anyone should be guilty of all these sins mentioned above, this would be no concern of the men who are behind the civil power, since their calling which they have received from God is only to see that you are civil in your intercourse with your neighbors, nor does it concern the men who are behind the ecclesiastical power neither, since their calling, which they have received from God, is to call your attention persuasively only to the Word of God and the Gospel of Jesus Christ, and since that further they have no primacy over you whatever, if they exercise any, it is criminal and unlawful: nor does it concern any other power existing in this world whatever may be their calling, for Jesus commanded concerning the church saying: "Let both the wheat and the tares grow together. Thus it is not within the scope of any power but that of God to define the amount or sort of any man's religion, or to compel him to appear religious at all. Concerning religion man has to do with God alone. Therefore, no one but God can cast you out of the church and take your name out of the book of life. *and he that is of the church on this earth, it shall be done unto you in heaven, for it is written with letters of fire:*"

That which ye shall bind on earth shall be bound in heaven, (i.e. against you), and that which ye shall loose on earth shall be loosed in heaven (i.e. in your favor). If this interpretation is not correct, then all the horrors of religious persecutions incited by the clergy shall stand in heaven against those who were persecuted. No, not against you who were persecuted shall these persecutions stand in heaven, but against those who are the authors of the persecutions. Even if you find a fault with your neighbor, which is of a civil nature, you ought to forgive him to your own benefit because Jesus taught us to pray: when He was on this earth. "Forgive us our trespasses as we forgive those who trespassed against us". The trespassers must be of a civil nature and be against the second table of the Law, for we cannot transgress against anyone after the Holy Trinity otherwise. If we can visit legitimate punishment on our neighbors only to our own loss if we are sinners against God, how much greater shall be our curse if we visit blasphemous punishment on others assuming the place of the Creator. "Thou shalt have no other gods before my face". This command teaches that man must acknowledge no other authority as being higher in reverence than himself and to be worshipped, except the FATHER, the Son and the Holy Spirit. All men both in heaven and on earth

are equal to each other before God, except the Man Jesus of Nazareth. He alone from all men is more honourable than we are, and He alone from all men can claim our worship for He is the Angel of the PRESENCE of the MOST HIGH. He has created us, and He upholds us and all else by the word of His power.

We worship God because He is our self-existent being, He in whom we live, He holds the conditions of our immortality and He is our Creator. we do not worship God as a Ruler for it is understood by those who have rule over us that we have power to obey them. Therefore, both the man who wields the ruling power and the man who is under that ruling power are equal to each other, and the man below owes nothing to the man above except mutual civility. But the relations of the creatures to the Creator are different, for it is He who holds our 'steps' in His hands as we may choose them either good or bad; according to His will He can stop them, He calls our breath back to Himself and in that very day our thoughts perish, and we return to dust whence we came. Relatively to God, it is not in man that walketh to direct his steps, for if you live by sight you take wrong steps, but if you live by Faith as it is written: "The Just shall live by His Faith" then it is God who worketh in you both to will and to do of His good pleasure. The

truth makes you immortal if you have it and live it out, and to live it out you must be inspired by the Spirit of God. Man without God to pilot him is like the beast that perishes, he is like the chaff that is burnt out. Therefore man must worship God and no one else, for man's life is inherent in God, and we do not worship Him as our ruler but as our Creator. Jehovah has declared to Hosea saying: "Thou shalt call Me my EXISTENT BEING, and shalt call Me no more my ruler". God is All in all.

A legitimate ruler has a right to claim obedience to civil laws but never to religious laws, neither can he claim worship for himself or any one else. Man may be the ambassador of God as a ruler but never as the Creator. God may transfer His ruling power to others but never His creative power. The Man of Calvary only has the gift and calling of the Worshipful God, for He alone spoke into existence and commanded the everlasting march of the universe. It is He who upholds all things in their continual manifestation by the word of His power. During the six primary revolutions of each heavenly body, He created on that body the after development which was to be done in its own good time, and lo! in virtue of that primal creation, we appear on the stage of action to day to continue everlastingly if we are willing to remain within the scope of His plan and His

**Faith.** Stand on your knees with reverence before His shrine and worship at His footstool, and scorn to bow before any one else for all else is but a vapor like you before the self-existent ONE.

Give to God what belongs to God and unto Caesar what belongs to Caesar. These are the words of the Master. You owe to Caesar duty to each other as it is ordained of God on the second table of the Law; Caesar may enforce that duty upon each man, thus legitimate civil power is ordained of God. And you owe to God duty as it is ordained of Him on the first table of the Law, and it is He alone who can enforce that duty upon you. No man but Jesus has the right to demand from you an account of your religious views, other men can only demand common civility from you.

In many places in the Bible the worship of Baal and Baalim is condemned. Now, who are these? The word "Baal" means "a ruler" and the word "Baalim" is the plural of "Baal" and means "rulers". This word is applied to God, to the sun, stars and planets or to rulers of any kind. Thus the worship of Baal is the worship of the ruling power whoever that may be, while the Creators alone, namely the FATHER, the Son and Holy Spirit have the claim to our worship. God is a trinity of Divine power, who alone is responsible for the creation and alone must be worshipped. Of all else it is written:

"Thou shalt not bow before them". The worship of Baal, the rulers and Pope, is a transgression of the first commandment of the Law. It is to render more than civil obedience to the rulers of the land. It is to bow to religious dignitaries. It is to obey the laws of the realm in which we live when these laws are not comprised in the second table of the Law of God, such as Sunday laws or any law of a religious nature. Or to use the language of Jesus, it is to establish the abomination of desolation spoken by Daniel the Prophet, and that is to accept your religion from men instead of getting the same by the firing of the Spirit of God. Thus we see that the abomination of desolation is established or set up when the power of men is exercised where the power of God should be. It is men exercising primacy in religious matters over others. —Any religious dignitary of whatever church he may be who will claim a power to do otherwise than to merely preach, teach and persuade, is establishing the abomination of desolation spoken of by Daniel the prophet. Any minister or elder of any church who will lead the members of his church to help him to punish, excommunicate or cast out any of his church members because he thinks they have become heretics, leads that church to establish the abomination of desolation. And any member who does not raise his voice against

such a work, but helps it along, is guilty of establishing the abomination of desolation and of transgressing the first commandment along with the whole Law.

God Created all men equal both in heaven and on earth. In the church the clergy has no primacy over the lay members, nor is a clergyman any more honourable than a lay member, for the Holy Spirit awaits the demand and reception of every man, and all may become partakers of the divine nature. Also of all the legitimate members of the church which are written in heaven God says: "Ye are a kingdom of kings and priests unto God". Therefore church organizations and church corporations which exist on this earth can only have authority which is of a civil nature and needs to be for the purpose of transacting business, and not to define what a man's religion must be. Nevertheless, it is evident that from a civil point of view you can hire a man to preach and teach a certain doctrine and a certain creed, let these be right or wrong, and that he can collect his pay from you only as long as he fulfils his contract with you, let you be church corporation or a single individual. But you cannot refuse to a man the privilege to sign his name on the church roll and thereby confess before the world that it is not in him to direct his steps aright, but that to be just he must live by Faith. Neither can you refuse to baptize him if it is his

desire to be baptized and to confess publicly that he is dead with Christ to rise again in newness of life nor can you refuse to him the Lord's supper and thus to acknowledge in a public capacity that Jesus is his Saviour, nor any other privileges even if you know that man to have erroneous doctrine to be living in sin for if he is an offender in all these things and thus takes the name of God in vain, calling himself a christian when he is not, after you have entreated him to repent, you have no authority to do any more, for that man is not offending against you relatively to the second table of the Law but he is offending against God relatively to the first table of the Law.

It is within the gift and calling of Jesus Christ alone to cooperate with the MOST HIGH in dealing judgment or salvation to that man. Jesus said: "Let the wheat and the tares grow together".

Man or the civil power has a right to set his mark, his stamp or his seal to the civil laws comprised on the second table of the Law, and Paul says it is the duty of all men to obey these laws. But in the Book of Revelation the most dreadful curses are denounced upon those who will accept the mark or seal of the civil power set on religious laws comprised on the first table of the Law. To-day the chief object of religious legislation and of religious laws which bear the mark and seal of the civil power is Sunday obser-

vance. And Sunday laws are not comprised within the second table of the Law for a man may be perfectly civil to his neighbor without keeping either Sunday or the Sabbath of Jehovah. Therefore, whosoever yields to men instead of God concerning Sunday observance and accepts the mark of the civil power in that matter, the judgments pronounced in the book of Revelation upon those who worship the civil power await him.

Also, since the jurisdiction of man is of a civil nature only, any church or clergy who use the mark or seal of their power to correct heretics, the judgments of the book of Revelation await them and those who yield to them.

The chief topic of the book of Revelation is the condemnation of those who set and accept the mark and seal of the civil powers they set upon religious laws and especially upon Sunday laws.

"Whosoever shall worship the beast (Europe) and his image (America) shall drink of the wine of the wrath of God poured out without mixture into the cup of his indignation".

The end will come to those who bow to some thing else besides the spiritual Presence of God, and to Jesus Christ. But those who, by Faith, bow only to the Divine Being and His Will shall live a life that will measure in length with the Life of the Holy One.

## THE ROLE WHICH THE WOMAN PLAYS ON THE STAGE OF CREATION.

When the Lord God was about to organize and make the earth and the heavens which were before the flood. All the plants of the field were not in the earth, and every herb of the field did not grow because the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist of the earth, and watered the whole face of the ground, and the plants of the fields came into the earth and the herbs

of the fields grew. And in the course of time when the plants and the herbs of the fields had attained a state of normal growth. The Lord God formed man out of the dust of the ground and He breathed into his nostrils the breath of life and man became a living soul. And the Lord planted a garden eastward in Eden; and there he put the man whom he had formed to dress it and keep it. And the Lord God commanded the man, saying, Of every tree of the garden

thou mayest freely eat: but, of the knowledge of good and evil, thou shalt not eat of it: for in the day thou eatest thereof thou shalt surely die.

And the Lord God said it is not good that the man should be alone; I will make him a help-mate. And out of the ground the Lord God formed every beast of the field and every fowl of the air; and Adam gave names to all of them. But out of all these there was not found for Adam a help-mate for him together with whom he might be able to fulfil his calling. Therefore the Lord God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman because she was taken out of man.

Fifty thousand years or more, previous to the time when the Lord God organized the old world which was before the flood, there arose a controversy in heaven between the Highest Officers of the Government of God, namely Michael the Archangel who is the connecting link of the Invisible Most High with the creation, and Lucifer who was then the deputy minister of Life and Divine Justice. Lucifer claimed that beings who

had been brought into existence by the Creator by means of the power of the Most High were immortal and had within themselves in virtue of their creation the power to obey the law and that if any should fall they could be reformed and reinstated in their former condition without a Saviour. But Michael, upon whom the Most High had conferred the title of Monarch and therefore was the visible Creator, He said that "It is not in man that walketh to direct his steps." But that instead the steps of a good man are from the Lord. And that if any should fall they could not be reinstated in their former position without the intervention of their Creator as their Saviour, and that should they refuse Him, everlasting death should follow in their case, for the wages of sin is death. It is in consequence of this controversy that the old world as well as this present world were as tribunals organized to decide the same. During the last six thousand years the matter has been tried on its own merit by the human family, and has been decided against Lucifer and in favor of Michael. But it could not have been decided according to justice from all points if the Lord had not made a woman for Adam, so that she might have a son begotten by the MOST HIGH who might be the Redeemer of those who

might choose to be redeemed. Thus it is through the woman that God caused this earth to be the lesson book of the universe, to prove that the intelligent creatures of Jehovah must walk by the Faith of God and not by sight, if they choose to walk righteously and live forever.

There is no doubt that when Adam told Eve that the Lord said they would die if they should eat of the fruit of that tree, she meant to obey. But when left to herself she could not in her own strength stand against the wiles of Satan. Thus she confessed to the Lord saying: "The serpent beguiled me, and I did eat." As for Adam he could not be deceived by Lucifer for he was first formed and became a partner with his Creator to prove through the human race which should be manifested by the woman that Lucifer was a liar from the beginning. Adam was willing that this trial should begin with Eve and her children, but he did not choose to separate his fate from theirs; when he saw that she had been deceived by the enemy, had transgressed and was doomed to death along with her children, he transgressed also by his own free will, that he might share with his descendants in all the hardships of this controversy. Thus we see clearly that: "Adam was not deceived, but the woman being deceived was in the transgression. Not-

withstanding she shall be saved in child bearing, if they continue in faith and charity, and holiness with sobriety." If the woman after her fall had refused to bring children into the world she could not have been saved, nor Adam, for it was necessary according to the plan accepted by the MOST HIGH that the woman should be the mother of their Saviour and the Saviour of the world.

And the angel said unto her "Fear not, Mary: for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus, (that is Jehovah the Saviour)." And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour." Thus is the great plan of redemption where the character and the love of God is revealed before the universe, the woman is behind the scene.

When Jesus travelled the dusty roads of Palestine fulfilling His mission of love and salvation, woman and even fallen women were behind the scene. For "certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went forth seven devils. And Joanna the wife of Chuza Herod's steward; and Susanna, and many others, ministered unto him of their substance." At the cross woman was there weeping, and after

His resurrection woman was the first to whom Jesus spoke. Jesus said unto her, "Woman why weepest thou? Whom seekest thou." Jesus was able to become the Saviour of this world as a man in it, because there was a woman behind the scene to manifest him into the same. And what man has ever achieved a great success in a great undertaking unless woman was behind the scene?

And Adam called the name of his wife the Manifester, because she was the support of all living. All men, even the Man Jesus, who have played on the stage of this world's theatre and who have co-operated to make this world the lesson book of the universe were brought in due time to where they should exercise their gift and calling by the support and manifester of the succeeding generations:—the woman. Thus it is the woman who made it possible for God to reveal on Calvary's Cross that He so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life.

The name of the woman, Eve, was called from a hebrew root which means, to manifest, declare, discover, shew, because she was to be the mother of all that live to God spiritually and eternally, for she is the Mother of Christ, who, is the Life of believers. Thus by the wo-

man "the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us" through the woman. Also the word Mother, is from the hebrew root "Am" which means to support, sustain and confirm.

This world is a stage of action where every actor is acting a part for the good or for evil, which could not exist if woman was not behind the scene, to manifest, to nurse, to support and to confirm, every one living until he is placed on this stage to perform his active part in the drama played on this earth, the valley of decision, in this great controversy between Christ and Satan. Woman is the prime factor in the hands of God to transact the business concerning the condition upon which He grants life to His Intelligent creatures. The woman is not the ruler of this world, but she is the manifesting element that brings the ruler to light.

In all ages the woman has played a prominent part in missionary work. When Jesus was on earth, as we said before, many of them shared their substance with Him to speed Him in His work of love. And to-day as we have reached the Loud Cry of the Gospel of the Kingdom and the end of this present world, the women living to-day will do their share in the work as their sisters did in the past.



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